

**A: GENERAL INFORMATION:**

SL No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHA MODERN SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2130003
3	SCHOOL CODE (IF APPLICABLE)	81019
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL LINES, CHANDER NAGAR, SAHARANPUR – 247001 (U.P.)
5	PRINCIPAL NAME & QUALIFICATION:	Dr. DIVYA JAIN (B. Com, MBA, Ph D, B.Ed.)
6	SCHOOL EMAIL ID	<a href="mailto:info@ashamodernschool.in">info@ashamodernschool.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0132-7962379

**B: DOCUMENTS & INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS PER APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE , BY THE STATE GOVT./UT	YES
4	COPIES RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOL NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
9	FEE STRUCTURE OF THE SCHOOL	YES
10	ANNUAL ACADEMIC CALANDER.	YES
11	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
12	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
13	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

**D: STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	78
	• PGT	19
	• TGT	29
	• PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9210.26 sqr./mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20x22 sqr/mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total No -5
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IK5-GOjLiyw?t=346">https://youtu.be/IK5-GOjLiyw?t=346</a>